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**United Kingdom-Armagh: Health and social work services
2018/S 233-533280**

Social and other specific services – public contracts

Prior information notice

Services

Legal Basis:

Directive 2014/24/EU

Section I: Contracting authority

I.1) Name and addresses

Procurement and Logistics Service
Pinewood Villa, Longstone Hospital, Loughgall Road
Armagh
BT61 7PR
United Kingdom
E-mail: PALInfo@hscni.net
NUTS code: UK

Internet address(es):

Main address: <https://etendersni.gov.uk/epps>
Address of the buyer profile: <https://etendersni.gov.uk/epps>

I.2) Information about joint procurement

I.3) Communication

Additional information can be obtained from the abovementioned address

I.4) Type of the contracting authority

Body governed by public law

I.5) Main activity

Health

Section II: Object

II.1) Scope of the procurement

II.1.1) Title:

Pre-Market Engagement — Community Care for Individuals with Complex, Health and Social Care Needs
Reference number: 1390149

II.1.2) Main CPV code

85000000

II.1.3) Type of contract

Services

II.1.4) Short description:

It is expected that this service will include nursing, healthcare assistants and /or domiciliary care workers and will cover a range of requirements including up to 24 hours of care per day. This service will cover adults and children across all directorates within the 5 HSC Trusts.

It is expected that all providers must have a Responsible Registered Nurse in place for each package of care. It is also expected that successful Providers are required to have dual registration with the Regulation and Quality Improvement Authority (RQIA) as a Nursing Agency to provide nursing care in a home setting and as a Domiciliary Care Agency.

II.1.5) **Estimated total value**

II.1.6) **Information about lots**

This contract is divided into lots: no

II.2) **Description**

II.2.1) **Title:**

II.2.2) **Additional CPV code(s)**

85000000

85323000

98000000

II.2.3) **Place of performance**

NUTS code: UKN

II.2.4) **Description of the procurement:**

The Contracting Authorities wish to establish a regional Framework Agreement of Providers to deliver a community care service for individuals with complex health and social care needs within their own homes.

II.2.14) **Additional information**

II.3) **Estimated date of publication of contract notice:**

28/06/2019

Section VI: Complementary information

VI.3) **Additional information:**

This is a Prior Information Notice to inform the market that the Contracting Authorities wish to establish a regional Framework Agreement of Providers to deliver a community care service for individuals with complex health and social care needs within their own homes. The Procurement and Logistics Service (PaLS) therefore wish to carry out pre-market engagement with interested suppliers to investigate the current market capabilities, gain service knowledge, assist the Contract Adjudication Group (CAG) with the development of the tender documentation, to ensure existing and future requirements are met and to provide procurement awareness for providers. It is the intention of PaLS to host a pre-market engagement meeting on Friday 11.1.2019 in the Belfast/Lisburn area. Should you wish to participate you must e-mail PALInfo@hscni.net no later than 12:00 on Friday 4.1.2019. Providers will be informed of the final arrangements prior to any pre-market engagement meeting. Due to limited space suppliers are restricted to 2 attendees. The date is subject to change and we reserve the right to arrange alternative engagement meetings with suppliers if required. All future tender documentation will be made available via the <http://etendersni.gov.uk> website and potential bidders should register on this website to ensure they have access to tender documentation when the tender is published. This pre-market engagement meeting is for information purposes only. Any interest shown does not constitute a commitment to participate in a procurement exercise. Failure to show interest does not restrict providers from participating in any future procurement exercise.

VI.5) **Date of dispatch of this notice:**

29/11/2018